

MORTGAGE OF REAL ESTATE

Keys Printing Co., Greenville, S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, C. W. Harris and Annie Mae Harris

WHEREAS ~~we~~ the said C. W. Harris and Annie Mae Harris

in and by our certain promissory note, in writing, of even date with these presents, are well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

Two Thousand, Five Hundred and no/100

(\$2,500.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Twenty-Five and no/100

25.00 Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and to said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~we~~ the said C. W. Harris and Annie Mae Harris

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars and no/100

the said C. W. Harris and Annie Mae Harris

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., and before the signing of these presents (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being on the State of South Carolina, County of Greenville,

Witness Lee
on the north side of Orlando Avenue, in Greenville Township, and being known and designated as Lot No. 64 and the eastern one-half of Lot No. 63 of a subdivision known as Paris-Piney Park as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book H, at pages 19 and 20, and having the following metes and bounds, to-wit:

"Beginning at an iron pin on the north side of Orlando Avenue at the joint corner of Lots Nos. 64 and 65, which point is 175.3 feet west of the northwest corner of the intersection of Lakeland Avenue and Orlando Avenue, and running thence along the joint line of said Lots Nos. 64 and 65, N. 34-30 E. 150 feet to an iron pin; thence N. 55-30 W. 75 feet to an iron pin in rear line of Lot No. 63; thence through the center of said Lot No. 63, S. 34-30 W. 150 feet to an iron pin on the north side of Orlando Avenue at a point in the center line of said Lot 63; thence along the line of said Orlando Avenue, S. 55-30 E. 75 feet to the beginning corner. Being the same lot conveyed to us by Elizabeth F. Stevens by deed of even date herewith, not yet recorded."

Satisfied and cancelled and Loan
SENT GREETINGS
Greenville!
paid Federal Savings and Loan Association of Greenville
20-1945
#9600
RECORDED 20
OFFICE OF GREENVILLE COUNTY
LOCK 4